

05-60210 William Conrad Hanson
 Case type: bk Chapter: 7 Asset: No Vol: v Judge: Dale L. Somers
 Date filed: 11/22/2005 Date of last filing: 12/05/2005

Case Summary

Office: Wichita **Filed:** 11/22/2005
County: Crawford **Terminated:**
Fee: Paid **Discharged:**
Reopen: 0 **Reopened:**
Previous Term: **Converted:**
Disposition: **Dismissed:**
Joint: n **Confirmation Hearing:**
Pending Status: Awaiting 341 Meeting
Trustee: Edward J Nazar **City:** Wichita **Phone:** 316-262-8361 **Email:** ebn1@redmondnazar.com
Trustee: Mary May **City:** Wichita **Phone:** (316) 269-6637 **Email:** ustprejon20.wi.ecf@usdoj.gov
Party 1: William Conrad Hanson (Debtor)

Location of Case File(s):

Volume: CS1

File may NOT be available. See file clerk

PACER Service Center			
Transaction Receipt			
12/08/2005 13:39:02			
PACER Login:	ln0174	Client Code:	
Description:	Case Summary	Search Criteria:	05-60210
Billable Pages:	1	Cost:	0.08

**U.S. Bankruptcy Court
District of Kansas (Wichita)
Bankruptcy Petition #: 05-60210**

Assigned to: Judge Dale L. Somers
Chapter 7
Voluntary
No asset

Date Filed: 11/22/2005

William Conrad Hanson
509 W 2nd
Pittsburgh, KS 66762
Debtor

represented by **William Conrad Hanson**
PRO SE

Edward J Nazar
245 North Waco
Suite 402
Wichita, KS 67202
316-262-8361
Trustee

Mary May
Office of the United States Trustee
301 North Main Suite 500
Wichita, KS 67202
(316) 269-6637
U.S. Trustee

Filing Date	#	Docket Text
11/22/2005		First Meeting of Creditors & Notice of Appointment of Trustee Edward J Nazar to be held on 12/19/2005 at 09:00 AM at Wichita Room B-56. Last day to Oppose Discharge: 02/17/2006 <i>Autogenerated (Entered: 11/22/2005)</i>
11/22/2005	<u>1</u>	Chapter 7 Voluntary Petition . Receipt Number 119055, Fee Amount \$274 Filed by Debtor William Conrad Hanson . (waf,) (Entered: 11/23/2005)
11/23/2005	<u>2</u>	Order to Correct Voluntary Petition in Bankruptcy. Missing or Defective Documents Due: Signed on 11/23/2005 Form B-22A Chapter 7 Statement of Monthly Income Due: 12/8/2005. Certificate of Credit Counseling Due: 12/8/2005. Debtors Declaration Concerning Schedules due 12/8/2005. Evidence of Income Due: 12/8/2005. Inventory of Property due 12/8/2005. Pro se Debtor Phone number due 12/8/2005. Schedule D due 12/8/2005. Schedule E due 12/8/2005. Schedule H due 12/8/2005. SSN/Tax ID due 12/8/2005.

		Statement of Financial Affairs due 12/8/2005. Summary of schedules due 12/8/2005. Incomplete Filings due by 12/8/2005. (waf,) (Entered: 11/23/2005)
11/23/2005	<u>3</u>	Meeting of Creditors Certificate of Financial Management Due: 2/2/2006. (waf,) (Entered: 11/23/2005)
11/25/2005	<u>4</u>	BNC Certificate of Mailing - Meeting of Creditors. (RE: related document(s)) <u>3</u> Meeting of Creditors Chapter 7 No Asset) Service Date 11/25/2005. (Admin.) (Entered: 11/26/2005)
11/25/2005	<u>5</u>	BNC Certificate of Mailing. (RE: related document(s)) <u>2</u> Order to Correct Voluntary Petition, ,) Service Date 11/25/2005. (Admin.) (Entered: 11/26/2005)
12/05/2005	<u>6</u>	Change of Address Filed by Creditor Barry J Ross for Debtor William Conrad Hanson . (wkh,) (Entered: 12/07/2005)

PACER Service Center			
Transaction Receipt			
12/08/2005 13:40:34			
PACER Login:	ln0174	Client Code:	
Description:	Docket Report	Search Criteria:	05-60210 Fil or Ent: Fil Doc From: 0 Doc To: 99999999 Term: y Links: n Format: HTMLfmt
Billable Pages:	1	Cost:	0.08

UNITED STATES BANKRUPTCY COURT District of Kansas (Wichita)

Notice of Chapter 7 Bankruptcy Case, Meeting of Creditors, & Deadlines

A chapter 7 bankruptcy case concerning the debtor(s) listed below was filed on 11/22/05.

You may be a creditor of the debtor. **This notice lists important deadlines.** You may want to consult an attorney to protect your rights. All documents filed in the case may be inspected at the bankruptcy clerk's office at the address listed below. **NOTE: The staff of the bankruptcy clerk's office cannot give legal advice.**

See Reverse Side For Important Explanations

Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

William Conrad Hanson
509 W 2nd
Pittsburgh, KS 66762

Case Number / Presiding Judge:
05-60210 / Dale L. Somers

Social Security/Taxpayer ID/Employer ID/Other Nos.:

Attorney for Debtor(s) (name and address):
William Conrad Hanson
509 W 2nd
Pittsburgh, KS 66762
Telephone number:

Bankruptcy Trustee (name and address):
Edward J Nazar
245 North Waco
Suite 402
Wichita, KS 67202
Telephone number: 316-262-8361

APPOINTMENT OF TRUSTEE: The trustee named above is the interim trustee appointed by the U.S. Trustee to serve under general blanket bond on file with the clerk of the bankruptcy court.

Meeting of Creditors

Date: **December 19, 2005** Time: 09:00 AM
Location: Room B-56 US Courthouse, 401 North Market, Wichita, KS 67202

All individual debtors are required to produce photo ID and proof of Social Security Number to the Trustee at this meeting. Non-lawyers SHOULD NOT bring cellular telephones, pagers, two-way radios, personal digital assistants, cameras, or other electronic communication devices to the courthouse.

Presumption of Abuse under 11 U.S.C. § 707(b)

See "Presumption of Abuse" on reverse side.

Insufficient information has been filed to date to permit the clerk to make any determination concerning the presumption of abuse. If more complete information, when filed, shows that the presumption has arisen, creditors will be notified.

Deadlines:

Papers must be received by the bankruptcy clerk's office by the following deadlines:

Deadline to File a Complaint Objecting to Discharge of the Debtor or to Determine Dischargeability of Certain Debts: **2/17/06**

Deadline to Object to Exemptions:

Thirty (30) days after the conclusion of the meeting of creditors.

Creditors May Not Take Certain Actions:

In most instances, the filing of the bankruptcy case automatically stays certain collection and other actions against the debtor and the debtor's property. Under certain circumstances, the stay may be limited to 30 days or not exist at all, although the debtor can request the court to extend or impose a stay. If you attempt to collect a debt or take other action in violation of the Bankruptcy Code, you may be penalized. Consult a lawyer to determine your rights in this case.

Please Do Not File a Proof of Claim Unless You Receive a Notice To Do So.

Foreign Creditors

A creditor to whom this notice is sent at a foreign address should read the information under "Do Not File a Proof of Claim at This Time" on the reverse side.

Address of the Bankruptcy Clerk's Office:

167 US Courthouse
401 North Market
Wichita, KS 67202
Telephone number: (316) 269-6486

For the Court:

Clerk of the Bankruptcy Court:
Fred Jamison

Hours Open: 9:00 AM - 4:00 PM Monday - Friday
Phone Hours: 9:30 AM - 3:30 PM Monday - Friday

Date: 11/23/05

0560210

(Official Form 1) (12/03)

FORM B1	United States Bankruptcy Court DISTRICT OF KANSAS	Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): Hanson, William Conrad		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names):
Last four digits of Soc. Sec./Tax I.D. No. (if more than one, state all): 5777		Last four digits of Soc. Sec./Tax I.D. No. (if more than one, state all):
Street Address of Debtor (No. & Street, City, State & Zip Code): 509 W. 2nd Pittsburg, KS 66762		Street Address of Joint Debtor (No. & Street, City, State & Zip Code):
County of Residence or of the Principal Place of Business: Crawford		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):		Mailing Address of Debtor (if different from street address):
Location of Principal Assets of Business Debtor (if different from street address above): None		

Information Regarding the Debtor (Check Applicable Boxes)

Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner or partnership pending in this District.	
Type of Debtor (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank	Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding
Nature of Debts (Check one box) <input type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business	Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay the fee except in installments. Rule 1006(b). See Official Form No. 3.
Chapter 11 Small Business (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)	
Statistical/Administrative Information (Estimates only) <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to creditors.	
Estimated Number of Creditors 1-15 16-49 50-99 100-199 200-999 1000-over <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
Estimated Assets \$0 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1 million \$1,000,001 to \$10 million \$10,000,001 to \$50 million \$50,000,001 to \$100 million More Than \$100 Million <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
Estimated Debts \$0 to \$50,000 \$50,001 to \$100,000 \$100,001 to \$500,000 \$500,001 to \$1 million \$1,000,001 to \$10 million \$10,000,001 to \$50 million \$50,000,001 to \$100 million More Than \$100 Million <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
This Space For Court Use Only	

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X William E. Hanson
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

714-05

Date

Signature of a Foreign Representative of a Recognized Foreign Proceedings

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign main proceeding, and that I am authorized to file this petition. A certified copy of the order granting recognition is attached.

X _____
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

(Date)

Signature of Attorney

X _____
Signature of Attorney for Debtor(s)

Printed Name of Attorney for Debtor(s)

Firm Name

Address

Telephone Number

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

X _____

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

In re: Hanson, William C.	Case Number:
Debtor.	(If Known)

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM

Total \$ 0.00

(Report also on Summary of Schedules.)

In re Hanson, William C.
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		cash	H	Less than \$100.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking account, Community National Bank Pittsburg, KS	H	Less than \$500.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		Television, bed, couch	H	Less than \$500.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothes	H	Less than \$500.00
7. Furs and jewelry.				
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	X			

In re Hanson, William C.
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X	Sole Stockholder WGTD Inc	H	-200,000.00
13. Stock and interests in incorporated and unincorporated businesses. Itemize.				
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

In re Hanson, William C.
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
_____ continuation sheets attached Total ▶				\$ -197,500.00

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re Hanson, William C.	Case Number:
Debtor.	(If Known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
LAST FOUR DIGITS OF ACCOUNT NO. H.G. Fenton Co. 7588 Metropolitan Dr. San Diego, CA 92108			Office Rent				\$30,000
LAST FOUR DIGITS OF ACCOUNT NO. N 568 Gateway Center 5650 El Camino Real #120 Carlsbad, CA 92008			Office rent				\$18,600
LAST FOUR DIGITS OF ACCOUNT NO. 6730 Capital One P.O. Box 85617 Richmond, VA 23285			Credit Card				\$1,034
LAST FOUR DIGITS OF ACCOUNT NO. 894-2 Chase P.O. Box 52195 Phoenix, AZ 85072			Credit Card				\$700
LAST FOUR DIGITS OF ACCOUNT NO. 723-3 Household Bank PO Box 272 Springfield, IL 62705			Credit Card				\$962.78

Subtotal

\$

Sheet no. 1 of _____ sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority
Claims

(Total of this page)

Total

(Use only on last page of the completed Schedule F)

\$

(Report total also on Summary of Schedules)

Hanson, William C.

In re _____
Debtor

Case No. _____
(if known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

In re Hanson, William C.	Case Number:
Debtor.	(If Known)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE		
	RELATIONSHIP	AGE	
	EMPLOYMENT:		
	DEBTOR	SPOUSE	
Occupation	Disabled		
Name of Employer	N/A		
How Long Employed	N/A		
Address of Employer	N/A		

Income: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions
(pro rate if not paid monthly.)

	DEBTOR	SPOUSE
	\$ _____	\$ _____

Estimated monthly overtime

	\$ _____	\$ _____
--	----------	----------

SUBTOTAL

	\$ _____	\$ _____
--	----------	----------

Less Payroll Deductions

a. Payroll taxes and social security

	\$ _____	\$ _____
--	----------	----------

b. Insurance

	\$ _____	\$ _____
--	----------	----------

c. Union dues

	\$ _____	\$ _____
--	----------	----------

d. Other (specify) _____

	\$ _____	\$ _____
--	----------	----------

SUBTOTAL OF PAYROLL DEDUCTIONS

	\$ _____	\$ _____
--	----------	----------

TOTAL NET MONTHLY TAKE HOME PAY

	\$ _____	\$ _____
--	----------	----------

Regular income from operation of business or profession or farm (attach detailed statement)

	\$ _____	\$ _____
--	----------	----------

Income from real property

	\$ _____	\$ _____
--	----------	----------

Interest from real property

	\$ _____	\$ _____
--	----------	----------

Interest and dividends

	\$ _____	\$ _____
--	----------	----------

Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.

	\$ _____	\$ _____
--	----------	----------

Social security or other government assistance
(Specify) Social Security

	\$ _____	\$ _____
--	----------	----------

Pension or retirement income

	\$ _____	\$ _____
--	----------	----------

Other monthly income

	\$ _____	\$ _____
--	----------	----------

(Specify) _____

	\$ _____	\$ _____
--	----------	----------

	\$ _____	\$ _____
--	----------	----------

	\$ _____	\$ _____
--	----------	----------

	\$ _____	\$ _____
--	----------	----------

	\$ _____	\$ _____
--	----------	----------

	\$ _____	\$ _____
--	----------	----------

	\$ _____	\$ _____
--	----------	----------

	\$ <u>1,494</u>	\$ _____
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TOTAL MONTHLY INCOME

TOTAL COMBINED MONTHLY INCOME \$ _____ **\$1,494**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document

Berry Ross
323 La Punta Baja
Solana Beach CA 92075

Capital One
P O Box 85617
Richmond VA 23285

Chase
P O Box 52195
Phoenix AZ 85072

Fred Dempsey
4905 34th St Apt 343
St Petersburg FL 33715

Gateway Center
5650 El Camino Real 120
Carlsbad CA 92008

H G Fenton Co
7588 Metropolitan Dr
San Diego CA 92108

Household Bank
P O Box 272
Springfield IL 62705

John Berner
170 Ave B
Kings Park NY 11754